**Fleetwood Town Council**

**Onward to a Better Future**

**You are summoned to attend a Full Council Meeting to be held on Tuesday 26th August 2025**

**at 7pm in the North Euston Hotel
 Shirleyanne Munro (Town Clerk) – Signature: SMunro**

Agenda

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| **4381** | Opening of the meeting*. Chairman* |
| **4382** | To receive apologies for absence. *Chairman* |
| **4383** | To record Disclosable Pecuniary Interests from members (including their spouses, civil partners, or partners) in any item to be discussed. Committee members MUST NOT make representations or vote on the matter therein. *Chairman* |
| **4384** | To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Committee members should state if they need to bar themselves from discussion and voting on any related matters. *Chairman.* |
| **4385** | To review and accept the minutes of the meeting on Tuesday 29th July 2025 and Chairman to sign them. *Chairman* |
| **4386** | To review and accept the minutes of the EOM on Tuesday 5th August 2025, with Chairman to sign. *Chairman* |
| **4387** | To adjourn the meeting for a period of public participation. Please note the council cannot make any decisions on any matter raised, which has not already been included in the formal agenda. *Chairman* |
| **4388** | To reconvene the meeting - *Chairman* |
| **4389** | To consider the Grant Aid Application (enclosed) to be presented by; Emma Leese* Fleetwood Town Gym tonight – Would like to be able to train a further 7 more volunteers, which will allow them to undertake more training sessions; purchase training kits for new volunteers; purchase goals and nets (different sizes) etc.
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| **4390** | To adjourn the meeting for a second period of public participation. Please note the council cannot make any decisions on any matter raised, which has not already been included in the formal agenda. *Chairman* |
| **4391** | To receive update (and discuss) from Councillor David Shaw re Planning Application No 24/00608/FUL – Cllr D Shaw |
| **4392** | To consider and approve the monthly Finance report for July 2025 – Chairman / Town Clerk  |
| **4393** | To consider and approve the hiring of a meeting room at North Euston for Staff Interviews – Town Clerk  |
| **4394** | To note and consider the date and time of the next Full Council Meeting on Tuesday 28th October at 7pm – *Chairman*   |